



SAINT FRANCIS
EPISCOPAL CHURCH OF WILLOW GLEN

THE HOLY EUCHARIST &

Day of Pentecost



May 19, 2024

10:15 a.m.

1205 Pine Avenue - San Jose, CA 95125 408-292-7090
Email: office@stfranciswillowglen.org www.stfranciswillowglen.org

~WELCOME~

To all members of the St. Francis community, visitors, and guests near and far, welcome to St. Francis' Episcopal Church's service of the Holy Eucharist. We welcome those in person and welcome those who are watching the livestream.

Anglican Cycle of Prayer: The Anglican Church of Canada

Birthdays this week: 20th Connor Stromberg, 22nd Charity & Taba Rambang, 24th Isabelle Wright, 24th Michelle Peacock

Healing and other concerns: Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paull;

Those who have died: Those killed in the war.

In Hospice: Jane Paull, Marjolie Thomas

~MINISTERS OF THE LITURGY TODAY~

<i>Presiders/Preacher</i>	The Rev. Craig Vance
<i>Chinese Missioner</i>	The Rev. F. Jonathan Liu
<i>Music Director</i>	Heidi Modr
<i>Organist</i>	Michael Langham
<i>Lector</i>	Brandon Schroeder
<i>Vestry of the Day</i>	Don Falkenburg
<i>Verger/Acolyte Director</i>	Bill Johnston
<i>Acolyte</i>	James Zhou
<i>Ushers</i>	Kerry Lowe
<i>Altar Guild</i>	Suwah Tobah
<i>Flower Guild</i>	Lisa Smith
<i>Coffee Hour</i>	Candice Piper, Joe & Yvonne Head
<i>Streaming</i>	Quan Tsai, Bob Huang



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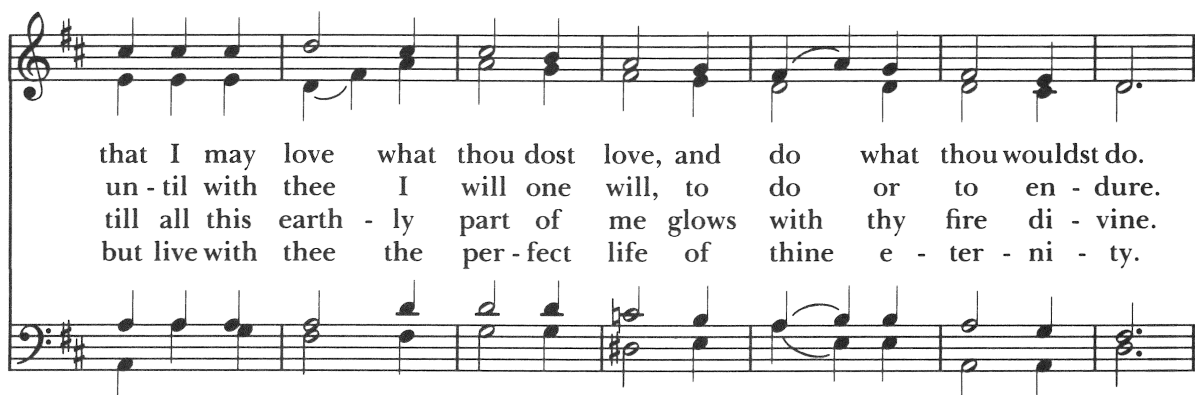
~THE HOLY EUCHARIST ~

🎵 Prelude

🎵 Opening Hymn



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.
Music: *Nova Vita*, Lister R. Peace (1885-1969)

SM

After the opening hymn, all standing

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

🎵 Gloria

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

☛ The Collect of the Day

Presider The Lord be with you. 愿主与你们同在。

People **And also with you.** 愿主也与你同在。

Presider Let us pray. 我们要祈祷。

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the readings.

🔗 The Lessons

The First Reading

This lesson tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages.

A Reading from the Acts of the Apostles 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。

The Response

Psalm 104:25-35, 37

**25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Reading

A Reading from Paul's letter to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。

Sequence Hymn

1 Come down, O Love, di- vine, seek thou this soul of mine,
 ill earth-ly pas- sions turn, O let it free- ly burn, t
 with which the soul will long, 3 And so the yearn- ing strong, w

ar- dor glow- ing;
 heat con- sum- ing;
 hu- man tell- ing;

and vis- it it with thine own
 to dust and ash- es in its
 shall far out- pass the power of

with- in my heart ap- pear,
 hine ev- er on my sight,
 till Love cre- ate a place

O Com- fort- er, draw near,
 and let thy glo- rious light s
 for none can guess its grace,

- ly flame be- stow- ing.
 le my path il- lum- ing.
 i- rit makes a dwell- ing.

and kin- dle it, thy ho
 and clothe me round, the whi
 where- in the Ho- ly Sp

ale (1833-1890), alt.

66. 11. D

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littled.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

The Gospel

In our gospel Jesus tells his disciples that his going away will mean the coming of the Advocate, the Holy Spirit who will guide them into all truth.

Presider The Holy Gospel of Our Lord Jesus Christ According to John 15:26-27; 16:4b-15

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

🕊 The Sermon

The Rev. Craig Vance

A time of silence is kept for reflection.

🕊 The Nicene Creed 尼吉亚信经 *said in English or Mandarin* *All standing, if able*

**We believe in one God
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came
down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is**

**worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen. 阿们**

The Nicene Creed 尼吉亚信经 我们信独一的上帝，全能的圣父，是创造天地，并一切有形无形万物的主。我们信独一的主，耶稣基督，上帝的独生圣子，在万事之前为父所生，从上帝所出的上帝，从光所出的光，从真上帝所出的真上帝，是生，非造，与圣父同体，万物都是藉着主受造，主为要拯救世人，从天降临：因圣灵的大能，道成肉身，为童贞女马利亚所生，成为人身。在本丢彼拉多手下，为我们钉十字架，被害、埋葬。照圣经所说，第三天复活，升天，坐在圣父的右边。将来必荣耀再临，审判活人、死人。他的国无穷无尽。我们信圣灵，是主，是赐生命者，从圣父、圣子而出，与圣父、圣子同受敬拜，同享尊荣。他曾藉众先知传言。我们信使徒所传惟一圣而公的教会。我们承认因为赦罪而设立的独一洗礼。我们盼望死后的复活，并来世的永生。阿们。

Please remain standing

☛ The Prayers of the People

Leader: In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Lucinda, for this gathering; and for our ministers, staff and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for (our sick) Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paull
Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

We pray for those celebrating birthdays this week; Connor Stromberg, Charity & Taba Rambang, Isabelle Wright, Michelle Peacock. *Silence*

We pray for the search process, transition team, and our next rector. *Silence*

上帝啊，主曾经使我们在共同生活中连系在一起。当我们为正义和真理奋斗时，求主帮助我们彼此面对，不存怨恨和恶毒的心，以互谅互敬的精神一起工作；这都是靠着我们的主耶稣基督。阿们。 (*translation*) O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

☛ The Peace

Presider The peace of the Lord be always with you.

People **And also with you.** 愿主的平安也常与你同在。

Then the Ministers and the People may greet one another in the name of the Lord. It is customary to shake hands and say "Peace" or "Peace be with you."

Please be seated.

☛ **Welcome and Announcements** - *The Good News expressed in the life of the Church.*

☛ **Birthday, Anniversary and Other Thanksgivings**

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

~THE HOLY COMMUNION~

Everyone participating in worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. During the music you are invited to come forward and place your offering in the plate. You may also make your offering on the website: www.stfranciswillowglen.org/donate

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

You are invited to make an offering as an expression of gratitude for God's generosity

☛ **Offertory Music**

Spirit, Come and Make Us One

Lee Dengler

☛ Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

普天之下万国万民，
齐声赞美父、子、圣灵，
三位一体同荣同尊，
万有之源，万福之本。阿们。

☛ The Great Thanksgiving: Eucharistic Prayer B

All remain standing. The Presider says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. **Amen**

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

☛ Sanctus

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. + He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. +

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

✠ The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing

Our Fa-ther, who art in hea - ven, Hal - low - ed be thy Name.

Thy king - dom come. Thy will be done, On earth as it is in heav - en.

Give us this dai - ly bread. And for - give us our tres - pass - es,

As we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,

But de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry,

for ev - er and ev - er. A - men.---

✠ Breaking of the Bread

A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**



✠ Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains three measures of 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains 'there - fore let us keep the feast.'. The fourth staff contains another three measures of 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Setting: From *New Plainsong*; David Hurd (b. 1950)

✠ The Invitation

The Gifts of God for the People of God.

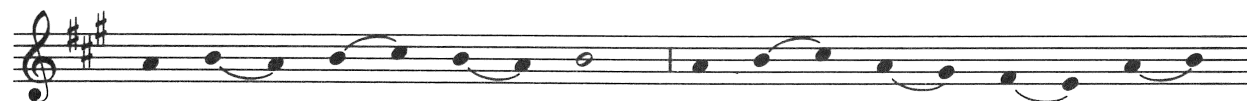
You may come forward for communion or a blessing. You may commune from the chalice or individual cups.

✠ The Communion

Music during Communion



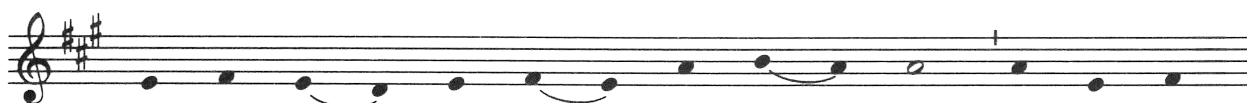
1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



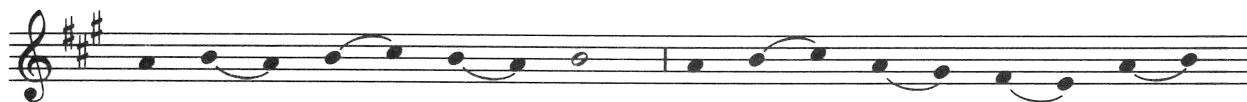
with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



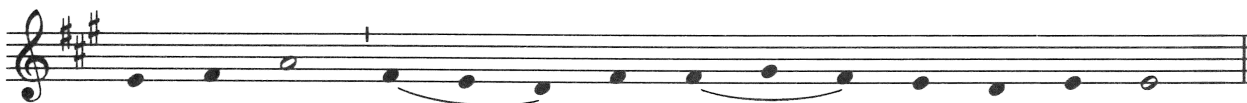
Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



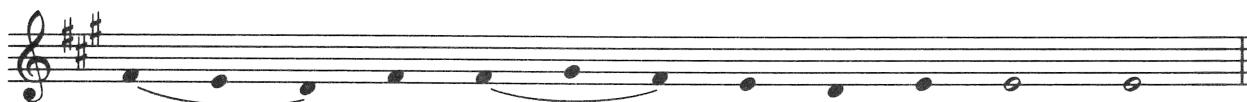
both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.
 Music: *Veni Creator Spiritus*, plainsong, Mode 8

LM

* *pp*

Ve - ni San - cte Spi - ri - tus. —
 Ho - ly Spir - it, come to us. —

La
A

Sim7/La
Bm7/A

☛ Prayer over Cards

Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿们。

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. 阿们。

☛ The Blessing

The Priest blesses the People, saying:

May the light of the glorious gospel of Christ shine in your hearts and fill your lives with his joy and peace; and may the blessing of God Almighty: Father, Son and Holy Spirit be with you this day and remain with you always. **Amen.** 阿们。

(Please remain standing, if able, for the processional)

☛ Closing Hymn (next page)

☛ The Dismissal (Given in Mandarin then English; Respond in language of choice)

Presider 我们要赞美主。哈利路亚。哈利路亚。 Let us bless the Lord. Alleluia, Alleluia.

People 感谢上帝 **Thanks be to God. Alleluia, Alleluia.**

☛ The Postlude

Allegro Maestoso

Felix Mendelssohn

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.