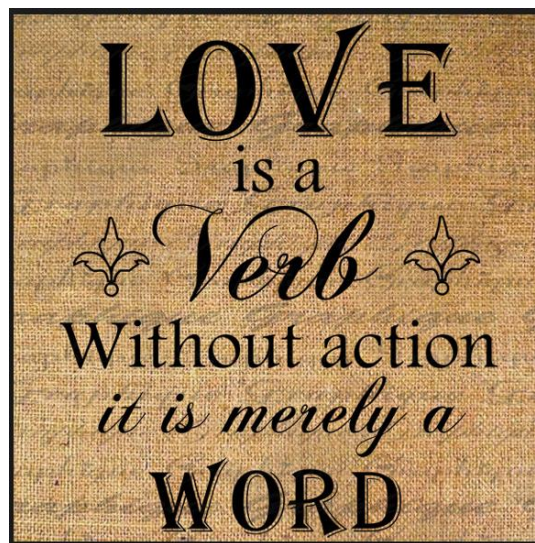




SAINT FRANCIS  
EPISCOPAL CHURCH OF WILLOW GLEN

THE HOLY EUCHARIST &  
*The Sixth Sunday of Easter*



May 5, 2024

10:15 a.m.

**~WELCOME~**

To all members of the St. Francis community, visitors, and guests near and far, welcome to St. Francis' Episcopal Church's service of the Holy Eucharist. We welcome those in person and welcome those who are watching the livestream.

**Anglican Cycle of Prayer:** Igreja Episcopal Anglicana do Brasil

**Birthdays this week:** (5<sup>th</sup>) Ethan Smith, (7<sup>th</sup>) Jasmine Tsai

**Healing and other concerns:** Charmaine Ngin, Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paull;

**Those who have died:** Those killed in the war.

**In Hospice:** Jane Paull, Marjolie Thomas

**~MINISTERS OF THE LITURGY TODAY~**

<i>Presiders/Preacher</i>	The Rev. Craig Vance
<i>Chinese Missioner</i>	The Rev. F. Jonathan Liu
<i>Music Director</i>	Heidi Modr
<i>Organist</i>	Michael Langham
<i>Lector</i>	YuBo
<i>Vestry of the Day</i>	Don Falkenburg
<i>Verger/Acolyte Director</i>	Bill Johnston
<i>Acolyte</i>	James Zhou
<i>Ushers</i>	Kathleen Hanes
<i>Altar Guild</i>	Janet Karzmark
<i>Flower Guild</i>	Melinda Dobbs
<i>Coffee Hour</i>	Robin Johnston
<i>Streaming</i>	Quan Tsai, Bob Huang

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Our final parish-wide conversation hosted by the Transition Team is today during coffee hour. We will be thinking about the gifts and resources that are already available to us within the St. Francis community, and therefore, what kind of gifts and skills we will need of our next priest. Please join us.

~THE HOLY EUCHARIST ~

🌀 Prelude

*Rondo Française*

Leon Boëllmann

🌀 Opening Hymn

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food;

he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, his chil - dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;  
 then thank the Lord, O thank the Lord for all his love.

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "All good gifts a - round us are sent from heaven a - bove; then thank the Lord, O thank the Lord for all his love." The melody is simple and hymn-like, with a steady rhythm.

*Thanksgiving Day.*

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt.  
 Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747-1800)

76. 76. D with Refrain

*After the opening hymn, all standing*

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**Gloria**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

The image shows a musical score for a Gloria. It consists of six systems of music, each with a treble and bass staff. The key signature is one flat (Bb), and the time signature is 4/4. The lyrics are: "1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy". The melody is more complex than the refrain, with some triplets and longer notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## 🎵 The Collect of the Day

*Presider* The Lord be with you. 愿主与你们同在。

*People* **And also with you.** 愿主也与你同在。

*Presider* Let us pray. 我们要祈祷。

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the readings.*

## 🎵 The Lessons

### The First Reading

*In this lesson Peter has gone to visit Cornelius, a Gentile and Roman centurion, and has proclaimed to him the good news of Jesus, that all who believe in Jesus will receive forgiveness of sins.*

A Reading from the Acts of the Apostles 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord. 这是主的话语。

*People* **Thanks be to God.** 感谢上帝。

## The Response

### Psalm 98

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, with the harp and the voice of song.
- 7 With trumpets and the sound of the horn shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, the lands and those who dwell therein.
- 9 Let the rivers clap their hands, and let the hills ring out with joy before the LORD, when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## The Second Reading

*In this lesson we hear that belief in Jesus as the Christ, together with love of all God's children, form the heart of the Christian faith. This faith is victorious over the world; that is, over godless society.*

A Reading from the First Letter of John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* The Word of the Lord. 这是主的话语。

*People* **Thanks be to God.** 感谢上帝。

*Please stand and sing.*

## Sequence Hymn

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

## The Gospel

*In our gospel Jesus speaks of his great love for his disciples and calls upon them to show this same love toward each other that has come to him from the Father.*

*Presider* The Holy Gospel of Our Lord Jesus Christ According to John 15:9-17 约翰福音15:9-17

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete." "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another." 耶稣对他的门徒说：我爱你们，正如父爱我一样，你们要常在我的爱里。你们若遵守我的命令，就常在我的爱里；正如我遵守了我父的命令，常在他的爱里。这些事我已经对你们说了，是要叫我的喜乐存在你们心里，并叫你们的喜乐可以满足。你们要彼此相爱，像我爱你们一样，这就是我的命令。人为朋友舍命，人的爱心没有比这个大的。你们若遵行我所吩咐的，就是我的朋友了。以后我不再称你们为仆人，因仆人不知道主人所作的事；我乃称你们为朋友，因我从我父所听见的，已经都告诉你们了。不是你们拣选了我，是我拣选了你们

；并且分派你们去结果子，叫你们的果子常存，使你们奉我的名，无论向父求什么，他就赐给你们。我这样吩咐你们，是要叫你们彼此相爱。

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## 🔊 The Sermon

The Rev. Craig Vance

*A time of silence is kept for reflection.*

## 🔊 The Nicene Creed 尼吉亚信经 *said in English or Mandarin* All standing, if able

**We believe in one God  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came  
down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;**

**he ascended into heaven and is  
seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds  
from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the  
Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen. 阿们**

The Nicene Creed 尼吉亚信经 我们信独一的上帝，全能的圣父，是创造天地，并一切有形无形万物的主。我们信独一的主，耶稣基督，上帝的独生圣子，在万事之前为父所生，从上帝所出的上帝，从光所出的光，从真上帝所出的真上帝，是生，非造，与圣父同体，万物都是藉着主受造，主为要拯救世人，从天降临：因圣灵的大能，道成肉身，为童贞女马利亚所生，成为人身。在本丢彼拉多手下，为我们钉十字架，被害、埋葬。照圣经所说，第三天复活，升天，坐在圣父的右边。将来必荣耀再临，审判活人、死人。他的国无穷无尽。我们信圣灵，是主，是赐生命者，从圣父、圣子而出，与圣父、圣子同受敬拜，同享尊荣。他曾藉众先知传言。我们信使徒所传惟一圣而公的教会。我们承认因为赦罪而设立的独一洗礼。我们盼望死后的复活，并来世的永生。阿们。



*Please remain standing*

## **✠ The Prayers of the People**

*Leader: In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Lucinda, for this gathering; and for our ministers, staff and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for (our sick) Charmaine Ngin, Gale Hazen, Mark Thompson, Marjolie Thomas, Jane Paull. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

We pray for those celebrating birthdays this week; Ethan Smith and Jasmine Tsai. *Silence*

We pray for the search process, transition team, and our next rector. *Silence*

上帝啊，主曾经使我们在共同生活中连系在一起。当我们为正义和真理奋斗时，求主帮助我们彼此面对，不存怨恨和恶毒的心，以互谅互敬的精神一起工作；这都是靠着我们的主耶稣基督。阿们。*(translation)* O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

## **✠ The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.** 愿主的平安也常与你同在。

*Then the Ministers and the People may greet one another in the name of the Lord. It is customary to shake hands and say "Peace" or "Peace be with you."*

*Please be seated.*

**✠ Welcome and Announcements - The Good News expressed in the life of the Church.**

**✠ Birthday, Anniversary and Other Thanksgivings**

Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.**

## Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience in wisdom and true godliness, that their home may be a haven of blessing and peace: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## ~THE HOLY COMMUNION~

Everyone participating in worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. During the music you are invited to come forward and place your offering in the plate. You may also make your offering on the website: [www.stfranciswillowglen.org/donate](http://www.stfranciswillowglen.org/donate)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
Ephesians 5:2

You are invited to make an offering as an expression of gratitude for God's generosity

## Offertory Hymn

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure That  
 (2. Be) - hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
 (3. I) will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But

He should give His on - ly Son to make a wretch His treas - ure. How  
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It  
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns His face a - way As  
 was my sin that held Him there un - til it was ac - com - plished; His  
 should I gain from His re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 dy - ing breath has brought me life. I know that it is fin - ished.  
 this I know with all my heart: His wounds have paid my ran -

2. Be - som.  
 3. I

## ☛ Doxology

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

普天之下万国万民，  
齐声赞美父、子、圣灵，  
三位一体同荣同尊，  
万有之源，万福之本。阿们。

## ☛ The Great Thanksgiving: Eucharistic Prayer B

All remain standing. The Presider says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ☛ Sanctus

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. + He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. +

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## ✠ The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing

Our Fa-ther, who art in hea - ven, Hal - low - ed be thy Name.  
Thy king - dom come. Thy will be done, On earth as it is in heav - en.  
Give us this day our dai - ly bread. And for - give us our tres - pass - es,  
As we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,  
But de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry,  
for ev - er and ev - er. A - men.

## ☞ Breaking of the Bread

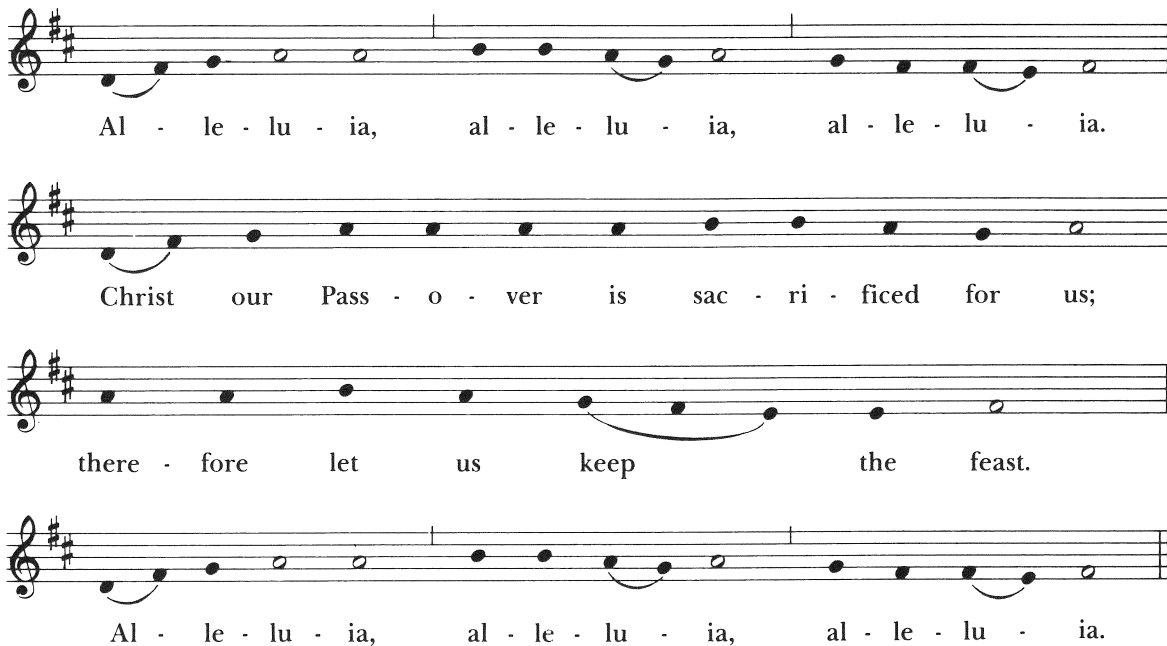
*A period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**



*People*

## ☞ Fraction Anthem



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## ☞ The Invitation

The Gifts of God for the People of God.

*You may come forward for communion or a blessing. You may commune from the chalice or individual cups.*

## ☞ The Communion

☞ **Music during Communion** *If Ye Love Me, Keep my Commandments* Thomas Tallis

## ☞ Prayer over Cards

Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿们。

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. 阿们。**

☛ **The Blessing**

*The Priest blesses the People, saying:*

May the light of the glorious gospel of Christ shine in your hearts and fill your lives with his joy and peace; and may the blessing of God Almighty: Father, Son and Holy Spirit be with you this day and remain with you always. **Amen. 阿们。**

*(Please remain standing, if able, for the processional)*

☛ **Closing Hymn** (next page)

☛ **The Dismissal** *(Given in Mandarin then English; Respond in language of choice)*

*Presider* 我们要赞美主。哈利路亚。哈利路亚。 Let us bless the Lord. Alleluia, Alleluia.

*People* 感谢上帝 **Thanks be to God. Alleluia, Alleluia.**

☛ **The Postlude**

*The King of love my Shepherd is*

arr. Langham



*Please join us for coffee in the Parish Hall*

1 New songs of cel - e - bra - tion ren - der to him who  
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his  
 in - stru - ment and voice peal out the praise of  
 Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.  
 grace a - bound - ing, call - ing the whole world to re - joice.  
 up a - dor - ing and find a voice to praise his Name.

He has made known his great sal - va - tion which  
 Trum - pets and or - gans set in mo - tion such  
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to  
 sounds as make the hea - vens ring: all things that live in  
 es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - to - rious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98  
 Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)  
 Words: Copyright © 1974 by Hope Publishing Company.

98. 98. D